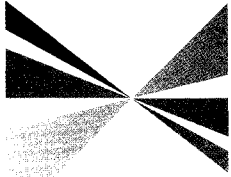


SOUTHERN CALIFORNIA



**ASSOCIATION of  
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**San Bernardino County:** Paul Biane, San Bernardino County • Bill Alexander, Rancho Cucamonga • Edward Burgnon, Town of Apple Valley • Lawrence Dale, Barstow • Lee Ann Garcia, Grand Terrace • Susan Longville, San Bernardino • Gary Ovitt, Ontario • Deborah Robertson, Rialto

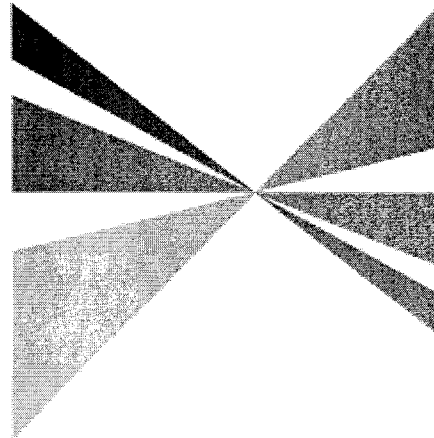
**Ventura County:** Judy Mikels, Ventura County • Glen Becerra, Simi Valley • Carl Morehouse, San Buenaventura • Toni Young, Port Hueneme

**Orange County Transportation Authority:** Charles Smith, Orange County

**Riverside County Transportation Commission:** Robin Lowe, Hemet

**Ventura County Transportation Commission:** Bill Davis, Simi Valley

SOUTHERN CALIFORNIA



**ASSOCIATION of  
GOVERNMENTS**

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# INTERGOVERNMENTAL REVIEW

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# CLEARINGHOUSE REPORT

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**JUNE 16 - 30, 2004**

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## **SOUTHERN CALIFORNIA ASSOCIATION OF GOVERNMENTS**

### **INTERGOVERNMENTAL REVIEW CLEARINGHOUSE REPORT**

This Intergovernmental Review Clearinghouse Report summarizes the federal grant applications, environmental documents and other information received by SCAG's Intergovernmental Review (IGR) Section during the period **June 16 through June 30, 2004**. The Clearinghouse Report consists of two sections, Federal Grant Listing and Environmental Documentation Listing.

The Federal Grant Listing is provided to inform your organization of all grant applications for federal assistance from our region in accordance with Executive Order 12372. The listing includes state sponsored plans and project types such as Housing and Community Development, Urban Mass Transit, and Human Services. The Environmental Documentation Listing describes regionally significant and non-regionally significant facilities (e.g., transportation, wastewater treatment), residential, commercial and industrial projects which have been voluntarily submitted for review by local governments. Environmental documents received include Notices of Preparation, Environmental Impact Reports, Environmental Impact Statements, Negative Declarations and Mitigated Negative Declarations.

A SCAG Project Identification Number organizes project descriptions for both the Federal Grant and Environmental Documentation listings.

### **IGR CONTACT**

To include the interest of your jurisdiction or comment on proposed comprehensive planning, areawide coordination or environmental impacts please contact the IGR Section prior to **July 15, 2004**. Please send one (1) copy of all environmental documentation. Also, please provide the name and telephone number of the contact person on your transmittal. We may be reached at:

Mailing Address:	<b>Southern California Association of Governments</b> Intergovernmental Review Section 818 West Seventh Street, 12 <sup>th</sup> Floor Los Angeles, CA 90017-3435
Telephone:	(213) 236-1800
Fax:	(213) 236-1962

Questions regarding the Clearinghouse Report should be directed to Laverne Jones, (213) 236-1857.

### **ANNOUNCEMENT**

The **Intergovernmental Review Year 2003 Activity Report** is now available at [www.scag.ca.gov/igr](http://www.scag.ca.gov/igr) or you may request a hard copy of the Report. The **Intergovernmental Review year 2003 Activity Report** provides an accounting of project activity and new construction/development activity based on documentation received by the Southern California Association of Governments (SCAG) Intergovernmental Review Section from state, local and non-profit agencies throughout the six county regional. For more information, contact Jeffrey Smith, AICP at (213) 236-1867.

**2002 Regional Transportation Improvement Program Amendment** – Projects submitted by the Orange County Transportation Authority for inclusion in Amendment #02-14 to the **2002 Regional Transportation Improvement Program**. If you have any questions or comments concerning this program contact Rosemary Ayala at (213) 236-1927.

**The Rail-Volution Conference** will be held in Los Angeles on September 18-22, 2004 at the Renaissance Hollywood Hotel. For more information, visit [www.railvolution.com](http://www.railvolution.com).

SCAG ID Number	Document Type	County	Date Received	Comment Date Due	Lead Agency
I20040375	EIR	LA	6/17/2004	7/19/2004	Environmental Science Associates
I20040376	FDG	SING	6/16/2004	N/A	Southern California Presbyterian Homes
I20040377	FDG	SING	6/16/2004	N/A	Southern California Presbyterian Homes
I20040378	FDG	SING	6/16/2004	N/A	Southern California Presbyterian Homes
I20040379	EIR	STATE	6/17/2004	7/31/2004	Castaic Lake Water Agency
I20040380	FIN	SB	6/17/2004	N/A	City of San Bernardino
I20040381	FIN	LA	6/17/2004		County of Los Angeles Department of Public Works
I20040382	EIR	OR	6/21/2004	7/29/2004	County of Orange
I20040383	FDG	LA	6/21/2004	N/A	Mercy Housing California
I20040384	FDG	SB	6/21/2004	N/A	County of San Bernardino
I20040385	PMT	RIV	6/21/2004	7/7/2004	Odle & Associates
I20040386	EIR	OR	6/21/2004	8/2/2004	County of Orange Integrated Waste Management Department
I20040387	PMT	OR	6/21/2004	7/16/2004	U.S. Army Corps of Engineers
I20040388	PMT	SB	6/21/2004	7/21/2004	U.S. Army Corps of Engineers, Los Angeles District
I20040389	NOP	SB	6/22/2004	7/22/2004	City of Fontana
I20040390	FIN	SB	6/22/2004	N/A	City of Loma Linda
I20040391	EIR	OR	6/22/2004	8/5/2004	Orange County Sanitation District
I20040392	NEG	LA	6/22/2004	N/A	City of Glendora
I20040393	PMT		6/22/2004	8/2/2004	AEI-CASC Engineering, Inc.
I20040394	PMT	RIV	6/22/2004	8/2/2004	City of Coachella
I20040395	FON	IMP	6/23/2004	7/24/2004	Caltrans, District 11
I20040396	NOP	OR	6/24/2004	7/27/2004	City of Santa Ana
I20040397	FDG	LA	6/24/2004	N/A	Los Angeles County Metropolitan Transportation Authority
I20040398	NOP	SING	6/24/2004	7/24/2004	California Department of Water Resources
I20040399	NOP	LA	6/24/2004	7/24/2004	City of Lynwood
I20040400	FIN	RIV	6/24/2004	N/A	City of San Jacinto
I20040401	EIR	LA	6/25/2004	8/9/2004	City of Walnut
I20040402	EIR	LA	6/25/2004	8/9/2004	City of El Segundo
I20040403	EIR	OR	6/25/2004	8/9/2004	City of Anaheim
I20040404	INS	OR	6/28/2004	7/27/2004	City of Anaheim
I20040405	FIN	LA	6/29/2004	N/A	Long Beach Unified School District
I20040406	FDG	LA	6/29/2004	N/A	Menorah Housing Foundation
I20040407	PMT	SING	6/29/2004	7/29/2004	U.S. Army Corps of Engineers
I20040408	PMT	SING	6/29/2004	7/29/2004	South Coast Air Quality Management District
I20040409	NEG	SING	6/29/2004	8/13/2004	U.S. Department of Agriculture
I20040410	PMT	LA	6/29/2004	6/30/2004	U.S. Army Corps of Engineers, Los Angeles District
I20040411	PMT	LA	6/29/2004	N/A	U.S. Army Corps of Engineers, Los Angeles District
I20040412	NEG	VEN	6/29/2004	7/12/2004	City of Oxnard
I20040413	FDG	LA	6/29/2004	N/A	The East Los Angeles Community Union (TELACU)
I20040414	NEG	LA	6/30/2004	7/20/2004	City of Glendora

FDG Federal Grant Application  
EIR Environmental Impact Report  
FIN Final Document  
FON Finding No Significant Impact  
NOP Notice of Preparation

SCAG ID Number	Document Type	County	Date Received	Comment Date Due	Lead Agency
INS	Initial Study				
EA	Environmental Assessment				
NEG	Negative Declaration				
PMT	Permit				
IMP	Imperial County				
LA	Los Angeles County				
OR	Orange County				
RIV	Riverside County				
SB	San Bernardino County				
VEN	Ventura County				
MULT	Multiple Counties W/N SCAG				
SNGL	Single County O/S SCAG				

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**Documents Received: June 16, 2004**

SCAG ID. No.: I20040376  
**Grant Title:** L.C. Hotchkiss Terrace II  
Lead Agency: Southern California Presbyterian Homes  
**Grant Amount:** \$8,425,000  
City/County/Subregion: /Not Applicable/  
Contact: Sally Little - (818) 247-0420

Project Description: Construction of an 68-unit affordable housing community for low income seniors in the City of Fresno, California, to be developed under the Section 202 Supportive Housing for the elderly Capital Grant Advance. The area affected is City of Clovis, County of Fresno, California.

SCAG ID. No.: I20040377  
**Grant Title:** Sierra Gateway Senior Residence II  
Lead Agency: Southern California Presbyterian Homes  
**Grant Amount:** \$7,625,000  
City/County/Subregion: /Not Applicable/  
Contact: Sally Little - (818) 247-0420

Project Description: Construction of an 68-unit affordable housing community for low income seniors in the city of Fresno, California, to be developed under the Section 202 Supportive Housing for the elderly Capital Grant Advance.

SCAG ID. No.: I20040378  
**Grant Title:** Lil Jackson Senior Community  
Lead Agency: Southern California Presbyterian Homes  
**Grant Amount:** \$15,025,000  
City/County/Subregion: /Not Applicable/  
Contact: Sally Little - (818) 247-0420

Project Description: Construction of an 100-unit affordable housing community for low income seniors in the city of Oceanside, California, to be developed under the Section 202 Supportive Housing for the elderly Capital Grant Advance Program.

<p><b>Total Federal Grant Documents Received - June 16, 2004: 3</b></p>
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**Documents Received: June 21, 2004**

SCAG ID. No.: I20040383  
Grant Title: New Dane Strand Senior Homes  
Lead Agency: Mercy Housing California  
Grant Amount: \$14,892,282  
City/County/Subregion: City of Los Angeles/Los Angeles/Los Angeles City  
Contact: Jennifer Dolin - (415) 355-7114

Project Description: The proposed project is for 99 one-bedroom, very low income, service-enriched units for seniors and 1 two-bedroom manager's unit. The project is located at 450 N. Hawaiian Avenue, Wilmington, CA 90744-4937.

SCAG ID. No.: I20040384  
Grant Title: 2004-05 Community Development Block Grant (CDBG) Entitlement Program  
Lead Agency: County of San Bernardino  
Grant Amount: \$11,560,129  
City/County/Subregion: County of San Bernardino/San Bernardino/San Bernardino  
Contact: Thomas Laurin - (909) 388-0808

Project Description: 2004-05 Community Development Block Grant (CDBG); Multiple CDBG activities including capital improvements, public services, housing preservation and economic development. The project would be located in unincorporated San Bernardino County and 13 cooperating cities.

<p><b><i>Total Federal Grant Documents Received - June 21, 2004: 2</i></b></p>
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**Documents Received: June 24, 2004**

SCAG ID. No.:	I20040397
Grant Title:	Fiscal Year 2004 Fixed Guideway, CA-03-0683
Lead Agency:	Los Angeles County Metropolitan Transportation Authority
Grant Amount:	\$39,145,816
City/County/Subregion:	County of Los Angeles/Los Angeles/Los Angeles City
Contact:	Kathy Banh - (213) 922-7635
Project Description:	Grant number CA-03-0683 for Fiscal year 2004 Fixed Guideway Assistant to be submitted to the FTA under title 49 U.S.C. 5309. The area affected by the project is County of Los Angeles, California.

<b><i>Total Federal Grant Documents Received - June 24, 2004: 1</i></b>
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**Documents Received: June 29, 2004**

SCAG ID. No.: I20040406  
Grant Title: Parthenia Street Senior Housing--Section 202 Supportive Housing for the Elderly

Lead Agency: Menorah Housing Foundation

Grant Amount: \$12,036,637

City/County/Subregion: City of Los Angeles/Los Angeles/Los Angeles City

Contact: Anne Friedrich - (310) 477-4942

Project Description: Parthenia Street Senior Housing  
75 Units of Section 202 Subsidized Housing for Very Low Income Elderly.

2 mixed finance units @ 50% AMI funded by the City of Los Angeles Housing Department.

The Parthenia Street Senior Housing will be located in the City of Los Angeles at 19455 Parthenia Street.

SCAG ID. No.: I20040413

Grant Title: 2004 HUD Section 2002 Application--For the City of Pomona

Lead Agency: The East Los Angeles Community Union (TELACU)

Grant Amount: \$9,325,000

City/County/Subregion: Pomona/Los Angeles/San Gabriel Valley

Contact: Tom Provencio - (323) 721-1655

Project Description: Supportive Housing for Elderly in the City of Pomona. Project located at 1024 E. Phillips Boulevard, Pomona, California 91766.

<b>Total Federal Grant Documents Received - June 29, 2004: 2</b>
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**Documents Received: June 17, 2004**

SCAG ID. No.: I20040375  
Document Type: EIR  
Project Title: **Southern California Gas Company's Application to Value and Sell Surplus Property at Playa del Rey and Marina del Rey**  
Reg. Significance: No  
Lead Agency: Environmental Science Associates  
City/County/Subregion: County of Los Angeles/Los Angeles/Los Angeles City  
Contact: Michael Rosauer, CPUC -  
Comment Due Date: 7/19/2004

**Project Description:** The proposed project consists of the proposed sale of 36 lots located within Marino del Rey and Playa del Rey and the reasonably foreseeable future development that would result from the proposed sale includes the construction and occupancy of residential housing units, as well as commercial uses.

SCAG ID. No.: I20040379  
Document Type: EIR  
Project Title: **Supplemental Water Project Transfer of 41,000 Acre-Feet of State Water Project Table A Amount**  
Reg. Significance: Yes  
Lead Agency: Castaic Lake Water Agency  
City/County/Subregion: County of Los Angeles/Los Angeles/Los Angeles City  
Contact: Mary Cotton - (661) 297-2600  
Comment Due Date: 7/31/2004

**Project Description:** The Project is the transfer of an existing 41,000 AF (acre-feet) of State Water Project (SWP) Table A Amount from the Kern County Water Agency (KCWA) and its member unit in Kern County, Wheeler Ridge-Maricopa Water Storage District (WRMWSD), to Castaic Lake Water Agency (CLWA). The project also includes the use of SWP facilities from Northern California to Los Angeles County for the delivery of SWP water to the CLWA service area, and the use of this water within the CLWA service area.

The Project would use existing SWP facilities located between the southern Delta facilities and Castaic Lake; these facilities include the SWP's southern Delta facilities; the San Luis Reservoir facilities; and the California Aqueduct from the southern Delta to Castaic Lake, including pumping plants, a power plant, and storage facilities along the Aqueduct. These facilities are located in Alameda, Contra Costa, Fresno, Kern, Kings, Los Angeles, Merced, San Joaquin and Stanislaus counties.

SCAG ID. No.: I20040380  
Document Type: FIN  
Project Title: Uptown/Central City North Redevelopment Project Areas Final Program Environmental Impact Report  
Reg. Significance: No  
Lead Agency: City of San Bernardino  
City/County/Subregion: San Bernardino/San Bernardino/San Bernardino  
Contact: Valerie Ross - (909) 384-5057  
Comment Due Date: N/A  
Project Description: This is the Final Program Environmental Report (FEIR) for the Uptown/Central City North Redevelopment Project Area in the City of San Bernardino. The FEIR includes responses to all comments received by the City during the public review period for the Draft EIR.

SCAG ID. No.: I20040381  
Document Type: FIN  
Project Title: Sun Valley Watershed Management Plan Final Program Environmental Impact Report  
Reg. Significance: Yes  
Lead Agency: County of Los Angeles Department of Public Works  
City/County/Subregion: County of Los Angeles/Los Angeles/Los Angeles City  
Contact: Vik Bapna - (626) 458-4363  
Comment Due Date: N/A  
Project Description: The objectives of the Sun Valley Watershed Management Plan have been developed by County of Los Angeles Department of Public Works (LACDPW) based on the mission statement of the Stakeholders. The primary objective is to reduce local flooding in the project area. Secondary objectives are increase water conservation, increase recreational opportunities, increase wildlife habitat, improve water quality, provide additional environmental benefits, and increase multiple agency participation. The final EIR includes comments received on the Draft Program EIR and response to those comments.

<p><b>Total Documents Received - June 17, 2004: 4</b> Subtotal: DEIR: 2 FIN: 2</p>
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**Documents Received: June 21, 2004**

SCAG ID. No.: I20040382  
Document Type: EIR  
Project Title: John Wayne Airport Settlement Amendment Implementation Plan Draft Supplemental EIR No. 582  
Reg. Significance: Yes  
Lead Agency: County of Orange  
City/County/Subregion: County of Orange/Orange/Orange County  
Contact: Alan Murphy - (949) 252-5182  
Comment Due Date: 7/29/2004

**Project Description:** The objectives of the proposed project is to implement facilities improvements necessary to adequately accommodate the authorized increase in operating capacity at John Wayne Airport (JWA) previously authorized by the settlement amendment and related Addendum 582-1. The proposed project consists of facilities improvements only, and does not alter the previously agreed to and approved annual passenger levels and related operational agreements. The project is located at John Wayne Airport.

SCAG ID. No.: I20040385  
Document Type: PMT  
Project Title: LAFCO 2004-11-3  
Reg. Significance: No  
Lead Agency: Odle & Associates  
City/County/Subregion: County of Riverside/Riverside/Coachella Valley  
Contact: Robert Odle - (714) 557-3198  
Comment Due Date: 7/7/2004

**Project Description:** Proposal: To annex for parks and recreation, street lighting and street sweeping services.

General Location: Generally described as being north of Camino De Los Caballos, east of Menifee Road, west of Pitman Lane and south of Scott Road, in the Unincorporated Community of Menifee Valley. See Thomas Bros. Riverside County 2004 Map Book page 898.

SCAG ID. No.: I20040386  
Document Type: EIR  
Project Title: Regional Landfill Options for Orange County Strategic Plan--Olinda Alpha Landfill Implementation  
Reg. Significance: No  
Lead Agency: County of Orange Integrated Waste Management Department  
City/County/Subregion: County of Orange/Orange/Orange County  
Contact: Ray Hull - (714) 834-4176  
Comment Due Date: 8/2/2004

**Project Description:** The Draft Environmental Impact Report (DEIR) evaluates the potential environmental impacts associated with the construction and operation of the proposed project which includes both a vertical and a horizontal expansion of the existing Olinda Alpha Landfill to help meet the County's near term solid waste disposal needs.

Olinda Alpha Landfill would be increased from its current permitted elevation of 1,300 feet above mean sea level (AMSL) to a maximum of 1,415 feet AMSL, or a net vertical increase of 115 feet. The project is located in the County of Orange.

SCAG ID. No.: I20040387  
Document Type: PMT  
Project Title: Application No. 200401223-YJC  
Reg. Significance: No  
Lead Agency: U.S. Army Corps of Engineers  
City/County/Subregion: Irvine/Orange/Orange County  
Contact: Jae Chung - (213) 452-3292  
Comment Due Date: 7/16/2004

**Project Description:** The applicant proposes to discharge fills to improve drainage and flow control for vector control, provide year-round water supply to some of the marsh, improve flood protection of existing facilities, and remove invasive exotic vegetation. In order to accomplish those objectives, the applicant proposes to construct or modify existing weirs and culverts, excavate low flow channels, create and modify new berms, and remove arundo. The proposed impacts would occur within the Carlson Marsh in Irvine, Orange County, California.

SCAG ID. No.: I20040388  
Document Type: PMT  
Project Title: Application No. 200400243-RRS  
Reg. Significance: No  
Lead Agency: U.S. Army Corps of Engineers, Los Angeles District  
City/County/Subregion: County of San Bernardino/San Bernardino/San Bernardino  
Contact: Robert Smith, Jr., P.E. - (213) 452-3419  
Comment Due Date: 7/21/2004  
N/A

**Project Description:** To perform emergency flood control work and Operations and Maintenance (O&M) for five years due to the 2003 Old, Padua, and Grand Prix fires. Most of the work has been accomplished under a joint San Bernardino County/US Army Corps of Engineers debris removal project from December 2003 until March 2004 that was permitted under a combination of emergency individual permits issues under Corps emergency permit authorities, Regional General permits (RGP No. 63). The work is located in various flood control channel and basin facilities in San Bernardino County, California.

<p><b>Total Documents Received - June 21, 2004:</b> 5 Subtotal: DEIR: 2 Permit: 3</p>
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**Documents Received: June 22, 2004**

SCAG ID. No.: I20040389  
Document Type: NOP  
Project Title: Empire North Fontana Project  
Reg. Significance: Yes  
Lead Agency: City of Fontana  
City/County/Subregion: Fontana/San Bernardino/San Bernardino  
Contact: Charles Fahie, AICP - (909) 350-6724  
Comment Due Date: 7/22/2004

**Project Description:** The proposed project involves the development of 234 lots for single-family detached homes on approximately 55 acres, approximately 15 acres of commercial development (with approximate 120,000 square feet of gross floor area), and approximately 27 acres of multi-family residential uses (with up to 320 dwelling units). The project site is located at the northern end of the City of Fontana, one block south of the Interstate 15 Freeway (I-15).

SCAG ID. No.: I20040390  
Document Type: FIN  
Project Title: City of Loma Linda General Plan Update Final EIR  
Reg. Significance: No  
Lead Agency: City of Loma Linda  
City/County/Subregion: Loma Linda/San Bernardino/San Bernardino  
Contact: Deborah Woldruff, AICP - (909) 799-2830  
Comment Due Date: N/A

**Project Description:** The persons, organizations, and public agencies that have submitted comments regarding the DEIR through May 6, 2004, are listing in Section 2.0 of the FEIR. A total of eight comment letters was received. All of the comment letters received were from State, regional, or local agencies. No comment letters were received from any organization or individual.

SCAG ID. No.: I20040391  
Document Type: EIR  
Project Title: Replacement of Rocky Point Pump Station (Contract No. 5-50)  
Reg. Significance: No  
Lead Agency: Orange County Sanitation District  
City/County/Subregion: Newport Beach/Orange/Orange County  
Contact: Jim Herberg - (714) 962-2411  
Comment Due Date: 8/5/2004

**Project Description:** The District is proposing to replace the existing station with a new station to reduce the potential for future sewage spills by reconfiguration of its pump station system to increase capacity and meet the latest federal and state codes (e.g., seismic and electrical), including the District standards for worker safety, spill prevention, and overall operation and maintenance of its pump station facilities. The existing Rocky Point Pump Station is located at 1575 West Coast Highway in the City of Newport Beach. The station lies within the boundaries of the north end of the Balboa Bay Club (1221 West Coast Highway), adjacent to the neighboring Coast Community College District's Orange Coast College (OCC) School of Sailing and Seamanship

(1801 West Coast Highway).

SCAG ID. No.: I20040392  
Document Type: NEG  
Project Title: Development Plan Review (DPR04-18) and Non-Conforming Lot Plan Review (DPR04-29)  
Reg. Significance: No  
Lead Agency: City of Glendora  
City/County/Subregion: Glendora/Los Angeles/San Gabriel Valley  
Contact: Monique Spivey - (626) 914-8293  
Comment Due Date: N/A  
  
Project Description: Grading less than 1,500 cubic yards for a new single-family residence and reduced front setback. The project is located at 606 Gordon Highlands Road, Glendora, California.

SCAG ID. No.: I20040393  
Document Type: PMT  
Project Title: LAFCO No. 2004-14-3  
Reg. Significance: No  
Lead Agency: AEI-CASC Engineering, Inc.  
City/County/Subregion: County of Riverside/Riverside/Coachella Valley  
Contact: Susan Stoltenberg - (909) 783-0101  
Comment Due Date: 8/2/2004  
  
Project Description: Proposal: To annex for municipal levels of services.

General Location: Generally described as being north of Newport Road, east of State Street, west of Girard Street and south of the City of Hemet and Gibbel Road. See Thomas Bros. Riverside County 2004 Map Book page 841.

SCAG ID. No.: I20040394  
Document Type: PMT  
Project Title: LAFCO No. 2004-12-4  
Reg. Significance: No  
Lead Agency: City of Coachella  
City/County/Subregion: County of Riverside/Riverside/Coachella Valley  
Contact: Carmen Manrique - (760) 398-3102  
Comment Due Date: 8/2/2004

Project Description: Proposal: Reorganization to include Annexation 52 to the City of Coachella, the Coachella Fire Protection District (Subsidiary), the Coachella Sanitary District (Subsidiary) and the detachment from the So. Coachella Valley Community Services District, County Service Area 125 and the Riverside County Waste Resources Management District.

General Location: Generally described as being north of Avenue 51, east of Calhoun Street, west of Van Buren Street and south of Avenue 50. See Thomas Bros. Riverside County 2004 Map Book page 5470.

<p><b>Total Documents Received - June 22, 2004: 6</b> Subtotal: NOP: 1 DEIR: 1 Permit: 2 FIN: 1 NEG: 1</p>
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**Documents Received: June 23, 2004**

SCAG ID. No.: I20040395  
Document Type: FON  
Project Title: Interstate 8/Imperial Avenue Interchange Reconstruction Imperial County--  
Final IS/EA and Mitigated Negative Declaration  
Reg. Significance: Yes  
Lead Agency: Caltrans, District 11  
City/County/Subregion: El Centro/Imperial/Imperial Valley  
Contact: Mike Brewster - (858) 616-6639  
Comment Due Date: 7/24/2004

**Project Description:** The California Department of Transportation (Department) has completed the environmental process for the proposed Interstate 8 (I-8)/Imperial Avenue Interchange Reconstruction project within the southern portion of the city of El Centro in Imperial, County.

<p><b>Total Documents Received</b> - June 23, 2004: 1 Subtotal: FON: 1</p>
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**Documents Received: June 24, 2004**

SCAG ID. No.: I20040396  
Document Type: NOP  
Project Title: MacArthur Place South  
Reg. Significance: Yes  
Lead Agency: City of Santa Ana  
City/County/Subregion: Santa Ana/Orange/Orange County  
Contact: Dan Bott - (714) 667-2719  
Comment Due Date: 7/27/2004

**Project Description:** The proposed project would involve the demolition of 47,000 square feet existing land uses and associated parking facilities and the relinquishing of the approved entitlements for a 192-room planned hotel to allow for the development of two 23-story residential towers at 10 East Hutton Center Drive (358 units), one 23-story residential tower at 9 East Hutton Center Drive (145 units), two 5-story residential building at 101 East Sandpointe Avenue (350 units), a 5,570 square foot restaurant and a 8,000 square foot retail bulding at 1 East Hutton Center Drive.

The MacArthur Place South project site (formerly known as Hutton Center) is located in the southeastern area of the City of Santa Ana, Orange County, California.

SCAG ID. No.: I20040398  
Document Type: NOP  
Project Title: Tehachapi North Afterbay Project  
Reg. Significance: No  
Lead Agency: California Department of Water Resources  
City/County/Subregion: /Not Applicable/  
Contact: Mary Miller - (818) 543-4698  
Comment Due Date: 7/24/2004

**Project Description:** The California Department of Water Resources (CDWR) proposes to construct a reservoir northeast of the bifurcation of the East Branch and West Branch of the California Aqueduct. The Tehachapi North Afterbay Project (proposed project) would provide additional storage to the existing Techachapi Aferbay (a.k.a. Pool 42). The proposed Tehachapi North Afterbay site is located in southern Kern County, just north of the Los Angeles County border, approximately 10 miles east of Interstate 5 and 3.5 miles north of State Route 138.

SCAG ID. No.: I20040399  
Document Type: NOP  
Project Title: Ham Park Replacement Project  
Reg. Significance: No  
Lead Agency: City of Lynwood  
City/County/Subregion: Lynwood/Los Angeles/Gateway Cities  
Contact: Grant Taylor - (626) 285-2171  
Comment Due Date: 7/24/2004

**Project Description:** The proposed project involves the construction of a new park to replace John Ham Memorial Park, which was previously located at southwest corner of Martin Luther King, Jr. Boulevard and Wright Road. The City is planning a replacement park and

is proposing the acquisition and development of 10 acres of land (involving approximately 41 parcel) for the park replacement. Facilities at the new park would include a soccer field, a baseball field, an approximately 5,000-square-foot Community Building, picnic tables with shelters, walking/biking trails, tot lot, and three surface parking lots with approximately 195 parking spaces.

The proposed parking replacement is located at the southeastern section of the City of Lynwood, just south of the Century Freeway (Interstate 105 or I-105). The site consists of approximately 10 acres, bounded on the east by Virginia Avenue, on the north by the Century Freeway, on the south by parcels located mid-block between Lavinia Avenue and Clark Street, and on the west by Atlantic Avenue.

SCAG ID. No.: I20040400  
Document Type: FIN  
Project Title: San Jacinto Street Retail Center  
Reg. Significance: No  
Lead Agency: City of San Jacinto  
City/County/Subregion: San Jacinto/Riverside/Western Riverside  
Contact: Tim Hults - (909) 487-7330  
Comment Due Date: N/A

**Project Description:** The proposed project consists of the construction of a retail shopping center on a 26.48-acre site. The center includes a total of approximately 260,420 square feet of retail space including 229,500-square foot major retail store, a 6-pump (12 fueling-position) gas station, a 14,410-square foot drive-through pharmacy, two fast-food restaurants, a sit-down restaurant, and additional retail space.

The City has determined that revisions to the Draft EIR would be shown directly in the text of the Final EIR. These revisions include changes associated with responses to agency comments as well as minor typographical and editorial corrections.

<p><b>Total Documents Received - June 24, 2004: 4</b> Subtotal: NOP: 3 FIN: 1</p>
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**Documents Received: June 25, 2004**

SCAG ID. No.: I20040401  
Document Type: EIR  
Project Title: Draft EIR for the 25-Acre Leming Property  
Reg. Significance: No  
Lead Agency: City of Walnut  
City/County/Subregion: Walnut/Los Angeles/San Gabriel Valley  
Contact: Tim Hults - (909) 487-7330  
Comment Due Date: 8/9/2004

**Project Description:** The Environmental Impact Report consists of Tentative Tract map 52324 to subdivide approximately 25.6 acres into 10 residential lots, averaging 2.3 acres, with pads averaging approximately 16,828 square feet.

The 25-acre Leming Property is located along Gartel Drive south of Apache Way. The Orange (SR-57) Freeway and North Grant Avenue provide regional access to the site. Fuerte Drive and Gartel Drive provide local access in the city of Walnut.

SCAG ID. No.: I20040402  
Document Type: EIR  
Project Title: El Segundo Circulation Element Update  
Reg. Significance: No  
Lead Agency: City of El Segundo  
City/County/Subregion: El Segundo/Los Angeles/South Bay  
Contact: Paul Garry - (310) 534-2342  
Comment Due Date: 8/9/2004

**Project Description:** The City of El Segundo last revised and adopted its Circulation Element as part of its comprehensive General Plan update in 1992. The current revision was initiated in 2002.

The City developed a series of policies and actions that constitute the proposed Circulation Element Update. The proposed project addresses deletions of planned roadways (to conform to existing physical constraints), changes in Circulation Element policies to convert Nash and Douglas Streets from one-way to two-way operation, changes in Circulation Element policies to define feasibility of physical intersection improvements and constructing physical improvements to modify and improve the City's planned roadway system as it would be set forth in the updated Circulation Element.

SCAG ID. No.: I20040403  
Document Type: EIR  
Project Title: Canyon Hills Manor Draft EIR  
Reg. Significance: No  
Lead Agency: City of Anaheim  
City/County/Subregion: Anaheim/Orange/Orange County  
Contact: Joseph Wright - (714) 765-5239  
Comment Due Date: 8/9/2004

**Project Description:** The project applicants, John and Lisa Waddell, proposed to construct the Canyon Hills Manor wedding chapel and banquet facility consisting of two buildings and a

parking area. The main building, consisting of two stories, would have a total floor area of 27,910 square feet and would have both wedding and banquet facilities including two wedding chapels, two banquet rooms, two bars, lounges, dressing rooms, and one central kitchen.

<p><b>Total Documents Received - June 25, 2004: 3</b></p>
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<p>Subtotal: DEIR: 3</p>
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**Documents Received: June 28, 2004**

SCAG ID. No.: I20040404  
Document Type: INS  
Project Title: Robbers Peak Subdivision--Tentative Tract 16545  
Reg. Significance: No  
Lead Agency: City of Anaheim  
City/County/Subregion: Anaheim/Orange/Orange County  
Contact: Amy Vasquez - (714) 765-5139  
Comment Due Date: 7/27/2004

**Project Description:** The proposed residential tract would require the approval of a Reclassification and Tentative Tract Map to construct a total of 21 semi-custom single-family residential homes on approximately 14.2 acres of a 53-acre undeveloped site. Approval of these discretionary actions would allow clustering of homes along the vacant, previously graded portion of the ridgeline within the Hidden Canyon Area, and preservation of the remaining 38.8 acres in open space.

The project site is comprised of two parcels located on an existing ridgeline in the Hidden Canyon Area of Anaheim Hills, in the City of Anaheim, California. Single-family residences bind the project site to the north, open space, single-family residences and Avenida De Santiago to the east, Santiago Oaks Regional park to the south, and natural open space to the west.

<p><b>Total Documents Received - June 28, 2004: 1</b> Subtotal: INS: 1</p>
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**Documents Received: June 29, 2004**

SCAG ID. No.: I20040405  
Document Type: FIN  
**Project Title:** GTE Middle School Final EIR  
**Reg. Significance:** No  
Lead Agency: Long Beach Unified School District  
City/County/Subregion: Long Beach/Los Angeles/Gateway Cities  
Contact: Amy Vasquez - (714) 765-5139  
**Comment Due Date:** N/A

**Project Description:** This Final EIR for the project consists of Comments Received and Responses to Comments, Errata to the Draft EIR, and a Mitigation Monitoring Plan for the project. This Final EIR is intended to be used along with the Draft EIR, which is incorporated by reference and bound separately.

SCAG ID. No.: I20040407  
Document Type: PMT  
**Project Title:** Application No. 200401224-JCM  
**Reg. Significance:** No  
Lead Agency: U.S. Army Corps of Engineers  
City/County/Subregion: /Not Applicable/  
Contact: Jack Malone, Ph.D - (805) 585-2146  
**Comment Due Date:** 7/29/2004

**Project Description:** The applicant proposed to remove four existing dolphin piles, two guide piles, and a floating walkway from the end of the Marina 4B finger. These structures would be replaced by four rows of four steel piles to allow the area to be used to berth three vessels such that the bows would extend into the Federal Channel.

The proposed project is located within Santa Barbara Harbor in the Pacific Ocean in the City and County of Santa Barbara, California.

SCAG ID. No.: I20040408  
Document Type: PMT  
**Project Title:** Application Nos. 42155-57  
**Reg. Significance:** No  
Lead Agency: South Coast Air Quality Management District  
City/County/Subregion: /Not Applicable/  
Contact: Pang Mueller - (909) 396-2433  
**Comment Due Date:** 7/29/2004

**Project Description:** Schlumberger Well Services (Schlumberger), a subsidiary of Dowell Schlumberger, is one of several oil well servicing companies that operates on a contract basis for oil companies to provide such services as the fracturing, cementing and acidizing of oil reservoirs. The project is located at 4900 California Avenue, Bakersfield, CA 93309.

SCAG ID. No.: I20040409  
Document Type: NEG  
Project Title: Lost Valley Exchange  
Reg. Significance: No  
Lead Agency: U.S. Department of Agriculture  
City/County/Subregion: /Not Applicable/  
Contact: Craig Cowie - (858) 674-2977  
Comment Due Date: 8/13/2004

**Project Description:** The Secretary of Agriculture has been directed by Congress under The Omnibus Parks and Public Lands Management Act of 1966 to exchange not more than 60 acres of certain National Forest System lands on the Cleveland National Forest for not less than 94 acres of certain privately owned by Boy Scouts of America lands (BSA lands).

This legislative mandate is intended to resolve an extensive BSA encroachment on the Forestlands. The encroached upon Forest lands are encumbered with scout camp facilities and re heavily impacted by human use.

Both parcels are in relatively close proximity to one another and are located in the Lost Valley area of northern San Diego County, California (approximately 6 miles northwest of Warner Springs).

SCAG ID. No.: I20040410  
Document Type: PMT  
Project Title: Application No. 20401242-JLB  
Reg. Significance: No  
Lead Agency: U.S. Army Corps of Engineers, Los Angeles District  
City/County/Subregion: County of Los Angeles/Los Angeles/Los Angeles City  
Contact: Joshua Burnam - (213) 452-3294  
Comment Due Date: 6/30/2004

**Project Description:** The Port of Los Angeles has requested a Regional General Permit (RGP) for routine wharf maintenance work, including like-for-like repair or replacement of piles, fenders, or other wharf structural components. The Port of Los Angeles in San Pedro, Los Angeles County, California.

SCAG ID. No.: I20040411  
Document Type: PMT  
Project Title: Application No. 2003-01214-AOA--Establishment of an In-Lieu Fee Mitigation Program  
Reg. Significance: No  
Lead Agency: U.S. Army Corps of Engineers, Los Angeles District  
City/County/Subregion: County of Los Angeles/Los Angeles/Los Angeles City  
Contact: Aaron Allen - (805) 585-2148  
Comment Due Date: N/A

**Project Description:** The District Engineer is pleased to announce the establishment of an In-Lieu Fee Program for Arundo Eradication and Habitat Enhancement in the San Gabriel River Watershed. The San Gabriel Mountains Regional Conservancy (SGMRC) will

manage this in-lieu fee program. The goal of the program is to restore and enhance riparian habitat through the removal of invasive, non-native plant species (Arundo donax (giant reed), Ricinus communis (castor-bean), and Tamarix spp. (tamarisk)) within the San Gabriel River Watershed. The mitigation program will involve the participation of SGMRC, California Department of Transportation in conjunction with the Corps of Engineers.

SCAG ID. No.: I20040412  
Document Type: NEG  
Project Title: PZ 04-580-01--City of Oxnard  
Reg. Significance: No  
Lead Agency: City of Oxnard  
City/County/Subregion: Oxnard/Ventura/Ventura  
Contact: Stephanie Diaz - (805) 385-7858  
Comment Due Date: 7/12/2004

**Project Description:** PZ 04-580-01 Zoning Code Text Amendments: Amending Chapter 34 and 37 of the City Code Concerning Certain Care Facilities and Associated Local Coastal Plan Amendment. The care facilities addressed in the ordinance amendments include Adult Day Care, Child Care, Congregate Living Health Facility, Residential Care for Elderly, Small Residential Health/Care Facility, and Community Care Facilities.

<p><b>Total Documents Received - June 29, 2004: 7</b> Subtotal: FIN: 1 Permit: 4 NEG: 2</p>
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**Documents Received: June 30, 2004**

SCAG ID. No.: I20040414  
Document Type: NEG  
Project Title: Zone Amendment (ZA04-04)  
Reg. Significance: No  
Lead Agency: City of Glendora  
City/County/Subregion: Glendora/Los Angeles/San Gabriel Valley  
Contact: David Chantarangsu, AICP - (626) 914-8217  
Comment Due Date: 7/20/2004

**Project Description:** The project includes language changes to provide additional guidelines for development in the Grand Avenue Gateway District of the Route 66 Specific Plan. Properties in the vicinity of Route 66 and Grand Avenue, Glendora, California.

**Total Documents Received - June 30, 2004: 1**  
Subtotal: NEG: 1

**Total Documents Received - June 16 through June 30, 2004: 40**  
Subtotal: NOP: 4 DEIR: 9 Permit: 9 Fed Grant: 8 FIN: 5 NEG: 4 INS: 1

**2002 REGIONAL TRANSPORTATION IMPROVEMENT PROGRAM  
AMENDMENT**

THE ATTACHED IS THE PROJECT SUBMITTED BY THE ORANGE COUNTY  
TRANSPORTATION AUTHORITY FOR INCLUSION IN AMENDMENT #02-14 TO  
THE **2002 REGIONAL TRANSPORTATION IMPROVEMENT PROGRAM**. IF  
YOU HAVE ANY QUESTIONS OR COMMENTS CONCERNING THIS PROGRAM  
CONTACT ROSEMARY AYALA AT (213) 236-1927.

# SOUTHERN CALIFORNIA ASSOCIATION OF GOVERNMENTS

2002 Federal TIP (FY 2002/2003 - 2007/2008)

Print Date: 6/18/200

County Proposed Amendments

SORT: BY SOURCE

Project ID ORA120326

## PROJECT REPORT

All State  
County: All

System S									
Lead Agency SAN JUAN CAPISTRANO									
Route	5	Source/FTIP	02FTIP	Amend #	14				
Post Mile	0.00	Env. Doc.	ND	Basin	SCAG				
	to 0.00	TCM	N	Model #					
Element		County	ORANGE	Change Reason	NEW PRJ				
Program	CAR63	Description:			Completion Date	12/31/10			
Yr Added	2004	OCTA - AT I-5 AND SR-74/ORTEGA HWY - REBUILD INTERCHANGE INCLUDING WIDENING OF SR-74 OVERCROSSING							
		Fund Name	YEAR	Eng. Cost	R/W Cost	Cons. Cost	Fund Total		
FEDERAL		IM	2004/2005	\$800			\$800	Subtotal	
							\$800		
LOCAL		CITY	2004/2005	\$160			\$160	Subtotal	
				\$960	\$0	\$0	\$960		
				(Funds are in thousands of dollars)			Total Cost: \$960		
Comments:									